Board Member Application

(JACUMBA COMMUNITY SERVICE DISTRICT)
(1266 N. RAILROAD ST/ P.O BOX 58 JACUMBA, CA 91934)
jacumbawater@att.net Office 619-766-4359

Government code requires that Board Members live within the District boundaries and are registered to vote within our district.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Home Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you a registered voter? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Briefly describe why you would like to joining our board of Directors?

What personal skill or strength of yours do you think would benefit our Board of Directors? (examples: financial management, fundraising, evaluation, community networking, staffing/HR, management)

What other volunteer commitments do you currently have?

Have you served on other nonprofit (public utility) boards? If so, please list: them and any offices you held:

The JCSD board meets (once a month) on (the 4th Tuesday at 5 pm). Do you see any scheduling problem that might affect your attendance?

***For Board Use Only:***

\_\_ Nominee’s application was reviewed by board. Date \_\_\_\_\_\_

\_\_ Nominee was appointed by the board. Date \_\_\_\_\_\_\_\_\_\_

Notes: