JACUMBA COMMUNITY SERVICE DISTRICT

Tuesday, July 28, 2020 @ Senior Center@ 5:00 pm

Agenda for General Board Meeting

Due to Governor's Executive Order N-29-20 parts of the Brown Act have been suspended.

| 1.0 | | 1.1 | . 1000 | | | | |
|--------|-------|------|------------|------|-------------|------|-----------|
| it vou | would | like | to attend | this | meeting | LISE | Zoom.us |
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Topic: Jacumba CSD July Board Meeting

Time: Jul 28, 2020 05:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

https://us04web.zoom.us/j/5426036935?pwd=SUZidXdreG5PK2JQa3VMcjJwbEpXQT09

Meeting ID: 542 603 6935 Passcode: 4C3SWi

- Due to Zoom meeting time limits restrictions.
- Public comment on <u>non-agenda items</u> will be <u>limited to 1min per person</u>.
- Public comment on <u>current agenda items</u> will be <u>limited to 2 min per person</u>.
- Public comment may also be submitted <u>via emailed 4hrs</u> before meeting. By using JCSD website @ jacumbawater.com in the bottom right corner of the web page there is a box that says <u>"send us a message".</u>

| 1. | Call to Order: timeRoll Call | | |
|------|---|----------------------|---------|
| II. | Pledge of Allegiance | | |
| III. | Approval of Last Meeting's Minutes: Motion: | _ Second: | _ Vote: |
| IV. | Financial Report: Included in board packet | | |
| V. | JCSD Staff's Reports: | | |
| | 5.1 General Manager | | |
| | 5.2 Secretary/Treasurer: | | |
| VI. | Committee Reports: | | |
| | 6.1 Park Committee | | |
| | 6.2 Art Counsel | | |
| VII. | Board Communications- Meeting is open to public for any | questions & comments | |
| | (that is within JCSD jurisdiction) | | |

- VIII. Board Business & Project Update: Discussion only
 - OPC- service to handle proposed property purchase.
 - Eminent Domain property around Well #6
- IX. Agenda Motions:
 - 9.1 Election of New Chairman.

| | Motion, | , 2 nd | , Vote, | |
|-----------|-----------------------|------------------------------|--|-----------|
| | 9.2 Appointment of | New Board Member | . Seat #1 | |
| | Motion | , 2 nd | , Vote | |
| | 9.3. Approval of End | learment Letter for | 2019/2020 Audit. | |
| | Motion | , 2 nd | , Vote | |
| | 9.4. Increase of serv | ice fees approval | - To increase <u>service fee</u> for call out <u>after h</u> | ours from |
| | \$50 to \$75 and in | crease <u>operational ho</u> | ours call out fee from \$10 to \$20. | |
| | Motion | , 2 nd | , Vote | |
| | 9.4. Approval of 202 | 20/2021 Budget | | |
| | Motion | , 2 nd | , Vote | |
| | | | | |
| Adjournme | ent: time | | | |